



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000064733

2. Name of Corporation AMERICAN ATHLETIC CONFERENCE

3. State of Incorporation

State: DC

4. Corporate Address in Rhode Island

No. and Street: 15 PARK ROW WEST, 3RD FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHARITABLE AND EDUCATIONAL PURPOSES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL L ARESKO	15 PARK ROW WEST PROVIDENCE, RI 02903 USA
SECRETARY	DONNA DEMARCO	15 PARK ROW WEST PROVIDENCE, RI 02903 USA
CFO	JOHN L LARSON	15 PARK ROW WEST PROVIDENCE, RI 02903 USA
DIRECTOR	DR. NEIL THEOBALD	TEMPLE UNIV., 1330 POLETT WALK PHILADELPHIA, PA 19122 USA

DIRECTOR	DR. STEADMAN UPHAM	UNIV. OF TULSA, 800 S. TUCKER DR. TULSA, OK 74104 USA
DIRECTOR	SANTA ONO, PHD	UNIV.OF CINCINNATI, 625 UNIVERSITY PAVILION CINCINNATI, OH 45221 USA
DIRECTOR	DR. RENU KHATOR	UNIV. OF HOUSTON,212 E CULLEN BLDG. HOUSTON, TX 77204 USA
DIRECTOR	BRAD MARTIN	UNIV. OF MEMPHIS,341 ADMINISTRATION BLDG. MEMPHIS, TN 38152 USA
DIRECTOR	DR. R. GERALD TURNER	SMU,PO BOX 750100 DALLAS, TX 75275 USA
DIRECTOR	DR. STEVE BALLARD	ECU, 105 SPILMAN GREENVILLE, NC 27858 USA
DIRECTOR	DR. JOHN HITT	UCF-4000 CENTRAL FLORIDA BLVD.. ORLANDO, FL 32816 USA
DIRECTOR	JUDY GENSHAFT	4202 E. FOWLER AVE., ADM. 24 TAMPA, FL 33620 USA
DIRECTOR	DR. MICHAEL J HOGAN	352 MANSFIELD RD., GULLEY HALL STORRS, CT 06269 USA
DIRECTOR	DR. SCOTT S COWEN	TULANE UNIV.,6823 ST. CHARLES AVE., 218 GIBSON HALL NEW ORLEANS, LA 70018 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

E. COLBY CAMERON, ESQ. 301 PROMENADE STREET PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of June, 2014 at 10:08:49 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN L LARSON
Signature of Authorized Person

Form No. 631
Revised 09/07