



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000797062

2. Name of Corporation Riceacre Farm Homeowners Association Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 438 BRAMANS LANE

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ADMINISTER AND ENFORCE THE RESTRICTIONS ASSOCIATED WITH RICEACRE FARM AND TO HOLD TITLE TO THE OPEN SPACE LANDS ASSOCIATED WITH THE DEVELOPMENT AND TO PROVIDE CARE, MAINTENANCE, AND PRESERVATION OF SAID OPEN SPACE AND PAY THE EXPENSES THEREOF

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	AMY RICE	438 BRAMANS LANE PORTSMOUTH, RI 02871 USA

DIRECTOR	P. STODDARD RICE II	438 BRAMANS LANE PORTSMOUTH, RI 02871 USA
DIRECTOR	TRISHA GIZZARELLI	438 BRAMANS LANE PORTSMOUTH, RI 02871 USA
DIRECTOR	AMY GIZZARELLI RICE	438 BRAMANS LANE PORTSMOUTH, RI 02871 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

AMY RICE, ESQ. 438 BRAMANS LANE PORTSMOUTH , RI 02871

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of June, 2014 at 5:20:50 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /S/ AMY RICE
Signature of Authorized Person

Form No. 631
Revised 09/07

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