



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000031360

**2. Name of Corporation** Kent Heights Congregation of Jehovah's Witnesses, East Providence, R.I., Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 475 FORBES STREET

City or Town: RIVERSIDE

State: RI Zip: 02915 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDE AND MAINTAIN A PROPER PLACE OF WORSHIP FOR THE BENEFIT OF  
JEHOVAHS WITNESSES IN AND AROUND THE STATE OF RHODE ISLAND

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
SECRETARY	MARK STEPHEN ANTER	148 OAK CREST DRIVE RIVERSIDE, RI 02915 USA
VICE PRESIDENT	JEFFREY GITY	12 ANGELL DRIVEF EAST PROVIDENCE, RI 02914 USA

TREASURER	ROBERT PANDOLFO	243 CRESENT VIEW AVE RIVERSIDE, RI 02915 USA
PRESIDENT	ELMORE THOMPSON	27 ARTHUR AVE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JOHN GONSALVES	200 EAST SHORE CIRCLE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	DAVID GERVAIS	506 WILLET AV RIVERSIDE, RI 02915 USA
DIRECTOR	NEVILLE BURROWS	76 MARTIN ST EAST PROVIDENCE, RI 02914 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY GITY 12 ANGELL DRIVE EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of June, 2014 at 7:13:50 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MARK S.ANTER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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