



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000788494

2. Name of Corporation Onpoint Health Data

3. State of Incorporation

State: ME

4. Corporate Address in Rhode Island

No. and Street: C/O PIERCE ATWOOD LLP
72 PINE STREET

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 254 COMMERCIAL STREET
SUITE 257

City or Town: PORTLAND State: ME Zip: 04101 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE SERVICES TO THE STATE OF RHODE ISLAND RELATED TO THEIR ALL PAYOR CLAIMS DATABASE (APCD)

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES HARRISON	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
TREASURER	KAREN BELL M.D.	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
SECRETARY	JOHN MARR	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA

DIRECTOR	KAREN BELL M.D.	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
DIRECTOR	GORDON SMITH J.D.	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
DIRECTOR	JENNIFER LUNDBLAD PH.D.	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
DIRECTOR	ANGELA COLE WESTHOFF	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
DIRECTOR	MARK BATTISTA J.D.	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
DIRECTOR	STEVEN MICHAUD	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
DIRECTOR	DONNA MUNDY	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
DIRECTOR	JOHN WIPFLER J.D.	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
DIRECTOR	BILL WHITMORE	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
DIRECTOR	ANTHONY MARPLE	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
DIRECTOR	CHRISTINE TORRACA	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
DIRECTOR	LISA MILLER	16 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL J. DALEY C/O PIERCE ATWOOD LLP 72 PINE STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of June, 2014 at 11:17:50 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES HARRISON
Signature of Authorized Person

Form No. 631
Revised 09/07