



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000038522

2. Name of Corporation Hillel Foundation at the University of Rhode Island

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 6 FRATERNITY CIRCLE

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE FOR THE SOCIAL, CULTURAL, EDUCATIONAL, RELIGIOUS AND PERSONAL WELFARE OF JEWISH STUDENTS AT THE URI.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | SUSAN LEACH DEBLASIO | 70 INTERVALE ROAD PROVIDENCE, RI 02906 USA |
| TREASURER | RON FREEMAN | 131 SILVERWOOD LA WEST WARWICK, RI 02893 USA |

| | | |
|-----------|--------------------|--|
| SECRETARY | RUTH JARRETT | 133 TERRE MAR DR. NORTH KINGSTOWN, RI 02852 USA |
| CEO | AMY OLSON | 6 FRATERNITY CIRCLE KINGSTON, RI 02881 USA |
| DIRECTOR | MARTIN WALDMAN | 51 STADIUM RD. PROVIDENCE, RI 02906 USA |
| DIRECTOR | BARBARA SOKOLOFF | 59 HARWICH RD. PROVIDENCE, RI 02906 USA |
| DIRECTOR | DAVID TALAN | 25 SANTIAGO ST PROVIDENCE, RI 02907 USA |
| DIRECTOR | SETH FINKLE | 47 BRIGHTON ST. APT. 3 PROVIDENCE, RI 02909 USA |
| DIRECTOR | HENRY WINKLEMAN | 99 MARION STREET APT 1 BROOKLINE, MA 02446 USA |
| DIRECTOR | LOUIS KIRSCHENBAUM | 1783 SOUTH ROAD KINGSTON, RI 02881 USA |
| DIRECTOR | JHODI REDLICH | 162 SPRING HILL ROAD PORTSMOUTH, RI 02871 USA |
| DIRECTOR | MARTHA ROBERTS | 10 BOXWOOD COURT BARRINGTON, RI 02806 USA |
| DIRECTOR | MARK ROSS | 173 SHADOW BROOK DRIVE WARWICK, RI 02886 USA |
| DIRECTOR | FRAN SHOCKET | 36 WHITTIER RD JAMESTOWN, RI 02835 USA |
| DIRECTOR | JONATHAN FRIESEM | 60 CAMPUS AVE. KINGSTON, RI 02881 USA |
| DIRECTOR | ARTHUR NORMAN | 100 TABER AVE. PROVIDENCE, RI 02906 USA |
| DIRECTOR | JAYNE RICHMOND | 90 MEADOW TREE FARM ROAD SAUNDERSTOWN, RI 02874 USA |
| DIRECTOR | ADAM ROTH | 170 IRVING AVENUE PROVIDENCE, RI 02906 USA |
| DIRECTOR | SAM SHAMOON | 309 DOYLE AVE. PROVIDENCE, RI 02906 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRUCE A. WOLPERT, ESQ. 10 DORRANCE STREET, SUITE 530 PROVIDENCE , RI 02903-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of June, 2014 at 2:47:50 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AMY OLSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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