



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                            |                    |                                                                                                                                                                                  |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Entity ID No.<br><u>875122</u>                                                                                                                                          |                    | 2. Exact name of the Corporation<br><u>RI Bombers</u>                                                                                                                            |                    |
| 3. State of Incorporation<br><u>RI</u>                                                                                                                                     |                    | 4. Brief description of the character of business conducted in Rhode Island<br><u>TO provide youth baseball players with opportunities and exposure to the game of baseball.</u> |                    |
| 5. Principal office address<br><u>44 Merchant street</u>                                                                                                                   |                    | City<br><u>North Providence</u>                                                                                                                                                  | State<br><u>RI</u> |
|                                                                                                                                                                            |                    | Zip<br><u>02911</u>                                                                                                                                                              |                    |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                               |                    |                                                                                                                                                                                  |                    |
| President Name<br><u>Mason Thomas</u>                                                                                                                                      |                    | Vice-President Name<br><u>Kaolin Boardman</u>                                                                                                                                    |                    |
| Street Address<br><u>44 Merchant street</u>                                                                                                                                |                    | Street Address<br><u>44 Merchant street</u>                                                                                                                                      |                    |
| City<br><u>North Providence</u>                                                                                                                                            | State<br><u>RI</u> | City<br><u>North Providence</u>                                                                                                                                                  | State<br><u>RI</u> |
| Zip<br><u>02911</u>                                                                                                                                                        |                    | Zip<br><u>02911</u>                                                                                                                                                              |                    |
| Secretary Name<br><u>Kaolin Boardman</u>                                                                                                                                   |                    | Treasurer Name<br><u>Mason Thomas</u>                                                                                                                                            |                    |
| Street Address<br><u>44 Merchant street</u>                                                                                                                                |                    | Street Address<br><u>44 Merchant street</u>                                                                                                                                      |                    |
| City<br><u>North Providence</u>                                                                                                                                            | State<br><u>RI</u> | City<br><u>North Providence</u>                                                                                                                                                  | State<br><u>RI</u> |
| Zip<br><u>02911</u>                                                                                                                                                        |                    | Zip<br><u>02911</u>                                                                                                                                                              |                    |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <b>MUST</b> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                                                                  |                    |
| Director Name<br><u>Mason Thomas</u>                                                                                                                                       |                    | Director Name<br><u>Kaolin Boardman</u>                                                                                                                                          |                    |
| Street Address<br><u>44 Merchant street</u>                                                                                                                                |                    | Street Address<br><u>44 Merchant street</u>                                                                                                                                      |                    |
| City<br><u>North Providence</u>                                                                                                                                            | State<br><u>RI</u> | City<br><u>North Providence</u>                                                                                                                                                  | State<br><u>RI</u> |
| Zip<br><u>02911</u>                                                                                                                                                        |                    | Zip<br><u>02911</u>                                                                                                                                                              |                    |
| Director Name<br><u>John Boardman</u>                                                                                                                                      |                    | Director Name                                                                                                                                                                    |                    |
| Street Address<br><u>55 Texas Ave.</u>                                                                                                                                     |                    | Street Address                                                                                                                                                                   |                    |
| City<br><u>Providence</u>                                                                                                                                                  | State<br><u>RI</u> | City                                                                                                                                                                             | State              |
| Zip<br><u>02904</u>                                                                                                                                                        |                    | Zip                                                                                                                                                                              |                    |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                        |                    |                                                                                                                                                                                  |                    |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                          |                    |                                                                                                                                                                                  |                    |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

JUN 06 2014

BY

1033

Mason Thomas 6/6/14  
Signature of Officer or Authorized Representative Date

Mason Thomas  
Print or Type Name of Officer or Authorized Representative