



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000123218

**2. Name of Corporation** Friends of Dresden Music Foundation

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 8 HALIDON AVENUE

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EDUCATIONAL AND CHARITABLE PURPOSES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | CHRISTOPHER P. FOX                             | 11 LONG AVENUE<br>BELMONT, MA 02478 USA                    |
| SECRETARY | FRANK N. RAY                                   | 50 KENNEDY PLAZA, STE 1500<br>PROVIDENCE, RI 02903 USA     |
| PRESIDENT | EDWIN G FISCHER                                | 8 HALIDON AVENUE   |

|          |                      |  |
|----------|----------------------|--|
|          |                      | NEWPORT, RI 02840- USA                             |
| DIRECTOR | ANGELA BROWN FISCHER | 50 SOUTH MAIN STREET<br>PROVIDENCE, RI 02903 USA   |
| DIRECTOR | EDWIN G. FISCHER     | 8 HALIDON AVENUE<br>NEWPORT, RI 02840 USA          |
| DIRECTOR | CHRISTOPHER P. FOX   | 11 LONG AVENUE<br>BELMONT, MA 02478 USA            |
| DIRECTOR | CAROL COE            | 74 RUE MADAME<br>750006 PARIS, 750006 FRA          |
| DIRECTOR | FRANK N RAY          | 228 SPRING STREET<br>NEWPORT, RI 02840 USA         |
| DIRECTOR | GUY SMALLWOOD        | CHILD OKEFORD<br>DORSET ST SX, UK                  |
| DIRECTOR | VALERIE SMALLWOOD    | CHILD OKEFORD<br>DORSET DT DX, UK                  |
| DIRECTOR | PAULINE METCALF      | 19 E 88TH STREET,, 11D<br>NEW YORK, NY 10128 USA   |
| DIRECTOR | NINA TOTENBERG       | 5515 POTOMAC AVENUE NW<br>WASHINGTON, DC 20016 USA |
| DIRECTOR | GILBERT P. VERBIT    | 74 RUE MADAME<br>750006 PARIS, 750006 FRA          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FRANK N. RAY 50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE , RI 02903-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2014 at 7:45:50 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By EDWIN G. FISCHER  
Signature of Authorized Person

Form No. 631  
Revised 09/07