



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000028971

2. Name of Corporation The Slatersville Cemetery Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: GREEN STREET

PO BOX 756

City or Town: SLATERSVILLE State: RI Zip: 02876 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

OVERSEEING THE RUNNING OF THE CEMETERY, INCLUDING SALE OF LOTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEAN MEO	11 TALL TIMBER TRAIL N. SMITHFIELD, RI 02896 USA
TREASURER	DAVID IRWIN PORTER	6 COUNTRY WAY N. SMITHFIELD, RI 02876 US

SECRETARY	LINDA JEAN PORTER	6 COUNTRY WAY N. SMITHFIELD, RI 02876 USA
DIRECTOR	ROBERT MEO	11 TALL TIMBER TRAIL N SMITHFIELD, RI 02896 USA
DIRECTOR	LINDA JEAN PORTER	6 COUNTRY WAY NORTH SMITHFIELD, RI 02876 USA
DIRECTOR	DAVID IRWIN PORTER	6 COUNTRY WAY NORTH SMITHFIELD, RI 02876 USA
DIRECTOR	JEAN MEO	11 TALL TIMBER TRAIL N. SMITHFIELD, RI 02896 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LINDA J. PORTER 6 COUNTRY WAY P.O. BOX 756 SLATERSVILLE , RI 02876

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2014 at 10:22:50 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID PORTER
Signature of Authorized Person

Form No. 631
Revised 09/07

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