



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 111208		2. Exact name of the Corporation MANGO PET PRODUCTS, INC.			
3. Principal office address 8 ENTERPRISE LANE UNIT B		City Smithfield	State RI	Zip 02917	
4. Business Phone No. 401-232-2290		5. State of Incorporation RHODE ISLAND			
6. Brief description of the character of business conducted in Rhode Island MFG & DISTRIBUTOR OF AVIAN SPECIALTY PRODUCTS					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name ERIK CHRISTOPHER			Vice-President Name		
Street Address 85A PINE LEDGE RD			Street Address		
City Greenville	State RI	Zip 02828	City	State	Zip
Secretary Name ERIK CHRISTOPHER			Treasurer Name ERIK CHRISTOPHER		
Street Address 85A PINE LEDGE RD			Street Address 85A PINE LEDGE RD		
City Greenville	State RI	Zip 02828	City Greenville	State RI	Zip 02828
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name ERIK CHRISTOPHER			Director Name		
Street Address 85A PINE LEDGE RD			Street Address		
City Greenville	State RI	Zip 02828	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	Common	NO PAR VALUE

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

JUN 09 2014

BY **3404**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

ERIK CHRISTOPHER

6-3-14