

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE

3. Principal office address 1071 Worcester Rd Suite 31 4. Business Phone No. 508-988-0774 6. Brief description of the character of business conducted in Rhode Islan			Framing he 5. State of Incorporal Massach		State	01701
effective st	nts learn wents.	self-manage	rment skills			ds to be more
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR A						
President Name Michael Delman Street Address			Vice-President Name NONE Street Address			
192 Stoneb	ridge Rd		Street Address			
City Wayland	State MA	Zip 0177B	City		State	Zip
Secretary Name NoNE			Treasurer Name			
Street Address			Street Address			
City	State	Zip	City		State	Zip
8. LIST ALL DIRECTORS	(NAMES AND ADDI	RESSES) ("X" BOX FOR	ATTACHMENT)		<u> </u>	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	· · ·	State	Zip
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City		State	Zip
9. SHARES AUTHORIZED	 		10. SHARES ISSUEI	D ("X" BOX	FOR ATTAC	HMENT
			NUMBER OF SHARES	CLASS/SE		PAR VALUE
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NONE			
This report must be execu	ted on behalf of the o	corporation by an authorize t be executed on behalf of	ed representative. If the the corporation by the i	corporation i	s in the hand	ds of a receiver or trustee,
File Date		<u></u> -	Under penalty of p this report, includi	erjury, I dec	lare and aff impanying	firm that I have examined schedules and statements, are true and correct.
Check No			Muln	J. Och	m	05/31/14
Ву:			Signature of Author	rized Repres	entative	Date
FOR SECRETARY OF STATE USE			Michael Delman			