

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 - Email: corporations@sos.ri.gov - Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

| 1. Entity ID No. | | LE THIS REPORT BY Note that the Corporation | IARCH 31 WILL RES | OULI IN A \$25.00 PEN | NALTY FEE. |
|---|--|--|---|--|---|
| 107084 | | onstructors, Inc. | | | |
| Principal office addres 710 Hospital Street | | | City Richmond | State VA | Zip 23219 |
| 4. Business Phone No. (804) 644-2611 | | | 5. State of Incorpora | tion | |
| 6. Brief description of the Specialty Contract | | s conducted in Rhode Island el Tanks | d | | |
| 7. LIST <u>ALL</u> OFFICERS | (NAMES AND ADDE | RESSES) ("X" BOX FOR A | TTACHMENT) | | |
| President Name Jerry Dawson | - | ,, | Vice-President Name | n & John O. Moss | |
| Street Address 710 Hospital Street | et | | Street Address 710 Hospital St | reet | |
| City Richmond | State VA | Zip 23219 | City Richmond | State VA | Zip 23219 |
| Secretary Name Leslie W. Dixon | <u> </u> | | Treasurer Name | | |
| Street Address 710 Hospital Stree | et | | Street Address | | |
| City Richmond | State VA | Zip 23219 | City | State | Zip |
| 8. LIST ALL DIRECTOR | S (NAMES AND ADD | RESSES) ("X" BOX FOR | ATTACHMENT) | | |
| Director Name Robert C. Courain | , Jr. | | Director Name James C. Foste | er, Jr. | |
| Street Address 710 Hospital Stree | t | | Street Address 710 Hospital St | reet | |
| City Richmond | State VA | Zip 23219 | City Richmond | State VA | Zip 23219 |
| Director Name | | ······································ | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZE | D | <u>_</u> | 10. SHARES ISSUEI | O ("X" BOX FOR ATTAC | HMENT) |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| This information is curre of State. Changes requir See Section 9 of instruc | re an additional filing | Office of the Secretary J. | 1000 | CWP | \$100 |
| This report must be exec | cuted on behalf of the this report mu | corporation by an authorize st be executed on behalf of | d representative. If the the corporation by the i | corporation is in the hand receiver or trustee. | ds of a receiver or trustee, |
| File Date | | FILED | Under penalty of p this report, includi | erjury, I declare and aff ng any accompanying s | irm that I have examined schedules and statements |
| Check No | | HILL a a COAL | and that all statem | ents contained herein a | re true and correct. |

| File Date | LED | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statemen | | |
|----------------------------------|--------|--|-------------------------|--|
| | 9 2014 | and that all statements contained herein are true | and correct. 06/02/2014 | |
| By: | 111. | Signature of Authorized Representative | Date | |
| FOR SECRETARY OF STATE USE OF LY | 1119 | James C. Foster, Jr. Assistant Secreta | ary/Director | |

Print or Type Name of Authorized Representative

Francisco Regiser