

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

		LE THIS REPORT BY M	ARCH 31 WILL RES	ULT IN A \$25.00 PENA	LTY FEE.	
1. Entity ID No.		ne of the Corporation				
111681	Quandi	a Corporation				
3. Principal office address PO Box 9421			City Providence	State <b>RI</b>	Zip <b>02940</b>	
4. Business Phone No. 401.578.9557			5. State of Incorporation RI			
<ol><li>Brief description of the cha</li></ol>						
To consult, design, i	mplement, int	tegrate, support, mai	ntain and train bu	sinesses and individ	duals on com	puter
software and hardwa	ire systems; t	o buy, sell, lease and	rent computer se	oftware and hardwa	re.	WAYOUR !
President Name			Wise Dresident Name			The lates
Mark E. Arrighi			Vice-President Name NONE			
Street Address 57 Spring St, Apt 1			Street Address			
City East Greenwich	State RI	Zip <b>02818</b>	City	State	Zip	
Secretary Name SAME			Treasurer Name SAME		~ ~	_ 0
Street Address		***************************************	Street Address			
City	State	Zip	City	State	Zip Z	
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Director Name NONE			Director Name NONE P			
Street Address			Street Address			
City	State	Zip	City	State	Zip	<u> </u>
Director Name NONE			Director Name NONE			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZED	Continue of ASSESSE	makering artist con	N (STRIFF GEOGRAPHS	Tarkero ederenaria	NEW TO	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
			659	СОММОМ	\$1.00	)
This report must be execute	d on behalf of the	corporation by an authorize st be executed on behalf of	ed representative. If the	corporation is in the hands	of a receiver or tr	ustee,
				<i>eceiver or trustee.</i> eriurv. I declare and affiri	n that I have exa	mined

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m N. AAA	Photo /

Form No. 630 Revised: 01/2012 this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

كحك Signature of Authorized Representative

06/09/2014 Date

JUN 09 2014

Mark E. Arrighi

Print or Type Name of Authorized Representative