

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR.

2014

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

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|--|---|--|---|---------------------------|--------------------|------------------------|
| Entity ID No. 2. Exact name of the Corporation | | | | | | |
| 17970 Bay's Golyclew Center Suc 3. Principal office address Main St W. Warwick State BJ 2102893 | | | | | | |
| 3. Principal office address | Main | St | W. Warw | uk | State J | 02893 |
| 14 Business Phone No | 826-2 | 630 | 5. State of Incorporation | ⁿ | | |
| 6. Brief description of the charac | | | d | | | |
| Lauredermort | | | | | | |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) | | | | | | |
| President Name Cuthony Ray | | | Vice-President Name/ | | | |
| Street Address Conq | don S | 4 | Street Address | nce | J St | |
| Covertry | State | 02816 | W. Ware | wick | State 3 J | U2893 |
| Secretary Name | 11 Bay | | Treasura Name | ry & | Bay | |
| Street Address / Sheet | er st | | Street Address | don | st | |
| City Warwick | State 81 | 2ip 02893 | Coventry | • | State J. | 132816 |
| 8. LIST ALL DIRECTORS (NAM | ES AND ADDRES | SES) ("X" BOX FOR | ATTACHMENT) | printink. | | |
| Director Name | | | Director Name **Kone*** | | | |
| Street Address | | | Street Address | | | |
| Oli obi i i da i odo | | | | | | |
| City | State | Zip | City | | State | Zip |
| Director Name Zuone | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | | State | Zip |
| 9. SHARES AUTHORIZED | | · In America | 10. SHARES ISSUED | "X" BOX | FOR ATTACHME | ENT) |
| | | | NUMBER OF SHARES | CLASS/SE | RIES | PAR VALUE |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. | | | 500 Com | W Th | o Sar | Value |
| See Section 9 of instruction she | _ | | | 1- | 1 | |
| | | | d verns contative. If the es | Imporation | in in the hands of | a receiver or tructee |
| This report must be executed on t | benail of the corpo his report must be | oration by an authorize executed on behalf of | o representative, it the cu the corporation by the rea | rporation ceiver or tr | ustee. | a receiver or trustee; |
| en e | | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, | | | |
| File Date | • | FILED | this report, including and that all statemer | | | |
| Check No | 1111 | 1 1 0 2014 | Vasu | V 111 | Saif | |
| Ву: | | 1 1 0 2014 | Signature of Authorize | ed Føpres | entative / | Date |
| FOR SECRETARY OF STATE U | ISE ONLY | 24126 | _ JOA | N Y. | MAY | |
| | سيبي ا | | Print or Type Name o | f Authorize | ed Representative | 9 |

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