



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.  
 Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>28212</b>		2. Exact name of the Corporation <b>PROVIDENCE CHAPTER NUMBER ONE, ORDER OF THE EASTERN STAR</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>CHARTIBLE FRATERNAL ORGANIZATION</b>			
5. Principal office address <b>57 INTERVALE RD</b>			City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02910</b>
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>					
President Name <b>BARBARA PAGE</b>			Vice-President Name <b>STEPHEN KEMP, JR</b>		
Street Address <b>278 GEORGE ARDEN RD.</b>			Street Address <b>1 DOUGLAS CIRCLE</b>		
City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>GREENVILLE</b>	State <b>RI</b>	Zip <b>02818</b>
Secretary Name <b>EUNICE M. OGILVIE</b>			Treasurer Name <b>DAVID A. OGILVIE</b>		
Street Address <b>57 INTERVALE RD.</b>			Street Address <b>57 INTERVALE RD.</b>		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02910</b>
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS (*X* BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>BEVERLY L. THRESHER</b>			Director Name <b>HENRY THRESHER</b>		
Street Address <b>31 PURITAN DRIVE</b>			Street Address <b>31 PURITAN DRIVE</b>		
City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02888</b>	City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02888</b>
Director Name <b>MARJORIE DALE</b>			Director Name		
Street Address <b>2215 ELMWOOD AVE. APT B3</b>			Street Address		
City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02888</b>	City	State	Zip
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**FILED**

JUN 10 2014

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*David A. Ogilvie* **06/06/2014**  
 Signature of Officer or Authorized Representative Date

**DAVID A. OGILVIE, TREASURER**  
 Print or Type Name of Officer or Authorized Representative

File Date \_\_\_\_\_  
 Check No. \_\_\_\_\_  
 BY \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**