



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000058534

2. Name of Corporation The College Crusade of Rhode Island

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 134 THURBERS AVENUE
SUITE 111

City or Town: PROVIDENCE State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDES EDUCATIONAL ENRICHMENT SERVICES TO CHILDREN, BEGINNING IN THE THIRD GRADE, AND HIGHER EDUCATION SCHOLARSHIPS FOR FINANCIALLY QUALIFIED CRUSADERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	TODD D. FLAHERTY ED.D.	134 THURBERS AVE PROVIDENCE, RI 02905 USA

TREASURER	JOSE MONTEIRO	1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
SECRETARY	SYLVIA NATALE MS.	54 LEWIS STREET NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	DR. IRVING SCHNEIDER	8 ABBOTT PARK PLACE PROVIDENCE, RI 02908 USA
VICE CHAIR	WARREN SIMMONS DR.	PO BOX 1985 PROVIDENCE, RI 02912 USA
CHAIR	PAUL MORAN	27 DRYDEN LANE PROVIDENCE, RI 02904 USA
DIRECTOR	DEBORAH GIST	255 WESTMINSTER STREET, 5TH FLOOR PROVIDENCE, RI 02903 USA
DIRECTOR	STUART YARLAS MR.	27 DRYDEN LANE PROVIDENCE, RI 02904 USA
DIRECTOR	MIM L. RONEY	8 ABBOTT PARK PLACE PROVIDENCE, RI 02908 USA
DIRECTOR	MANUEL J. VALES VI	SOVEREIGN SANTANDER BANK PROVIDENCE, RI 02908 USA
DIRECTOR	COLLEEN CALLAHAN	356 SMITH STREET PROVIDENCE, RI 02908 USA
DIRECTOR	SAIKON GBEHAN	6A KATHERINE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	GERALD VENABLE	ONE CITIZENS PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	JAMES VINCENT	PROVIDENCE NAACP PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TODD D. FLAHERTY THE COLLEGE CRUSADE OF RI 134 THURBERS AVENUE, SUITE 111
PROVIDENCE , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of June, 2014 at 9:24:51 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TODD D. FLAHERTY
Signature of Authorized Person

Form No. 631
Revised 09/07

