

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

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## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 2. Exact name of the Corporation Point Judith Fishermen's Scholarship Fund, Inc. 70561 3. State of Incorporation 4. Brief description of the character of business conducted in Rhode Island fundraising for educational scholarship awards RI 5. Principal office address State Zip **02882 PO Box 386** Nárragansett RΙ 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) President Name Vice-President Name Michael Haas **Rodman Sykes** Street Address Street Address 21 Riverview Drive 1974 Ministerial Road City State Zip City State Zip **Wood River Junction** RI 02894 Wakefield RI 02879 Secretary Name Treasurer Name Andrea Incollingo Andrea Incollingo Street Address Street Address 525 Kingstown Road 525 Kingstown Road City State Zip City State Zip West Kingston Ri 02892 West Kingston RI 02892 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) **Director Name** Director Name **Howard Follett** Karen Follett Street Address Street Address 343 Winchester Drive 343 Winchester Drive City State Zip City State Zip Wakefield RI 02879 Wakefield RI 02879 Director Name **Director Name** Wendy Woodmansee Street Address Street Address 12 Walnut Street City State Zip City State Zip RI Narragansett 02882 8. REGISTERED AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee Under penalty of perjury, I declare and affirm that I have examined JUN 1 1 2014 this report, including any accompanying schedules and statements, File Date and that all statements contained herein are true and correct. Check No \_\_ 06/10/2014 Signature of Officer of Authorized Represent Date FOR SECRETARY OF STATE USE ONLY Andrea Incollingo

Print or Type Name of Officer or Authorized Representative

Form No. 631 Revised: 04/2014