



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 56713		2. Exact name of the Corporation Northeastern Association of Criminal Justice Sciences			
3. State of Incorporation RI		4. Brief description of the character of business conducted in Rhode Island Professional Association of Criminal Justice Researchers and practitioners			
5. Principal office address One Old Ferry Road		City Bristol		State RI	Zip 02809
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name DAVID CHAMPAN			Vice-President Name Stephen A. Morreale		
Street Address 115 WEST CROSS BOW LANE			Street Address WSU 486 Chandler St.		
City SLIPPERY ROCK PA	State PA	Zip 16057	City Worcester	State MA	Zip 01772
Secretary Name Amée Delaney			Treasurer Name RAFAEL ROJAS, JR.		
Street Address 9 Forest Street apt 2			Street Address PO Box 16107		
City Exeter	State NH	Zip 03833	City Hooksett	State NH	Zip 03106
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐					
Director Name David Chapman			Director Name Stephen Morreale		
Street Address 115 West Cross Bow Ln			Street Address WSU 486 Chandler St.		
City Slippery Rock	State PA	Zip 16057	City Worcester	State MA	Zip 01772
Director Name Rafael Rojas			Director Name		
Street Address P.O. Box 16107			Street Address		
City Hooksett	State NH	Zip 03106	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

JUN 11 2014

BY 1065

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

DAVID CHAMPAN

Print or Type Name of Officer

PRESIDENT

Title of Officer

6/5/14
Date