



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000044370

**2. Name of Corporation** BENJAMIN CHURCH SENIOR CENTER

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1020 HOPE STREET

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE AND EDUCATIONAL PURPOSES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPHINE ALVES	7 CHARLOTTE DRIVE BRISTOL, RI 02809 USA
TREASURER	DAVID ALVES	7 CHARLOTTE DRIVE BRISTOL, RI 02809 USA
SECRETARY	VERONICA DIONNE	363 HIGH STREET

		BRISTOL, RI 02809 USA
VICE PRESIDENT	MARJORIE PRENDA	1014 HOPE STREET P-1 BRISTOL, RI 02809 USA
DIRECTOR	VALZUMIRA BOTTIGLIRI	71 FALES ROAD BRISTOL, RI 02809 USA
DIRECTOR	JOSEPHINE LERO	74 CLIFF DRIVE BRISTOL, RI 02809 USA
DIRECTOR	DOLORES GREY	68 FALES ROAD BRISTOL, RI 02809 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH G. KINDER, ESQ. 155 SOUTH MAIN STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of June, 2014 at 4:05:52 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSEPHINE ALVES  
Signature of Authorized Person

Form No. 631  
Revised 09/07