



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                      |                          |                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------|--------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><b>52950</b>                                                                                                                           |                    | 2. Exact name of the Corporation<br><b>C&amp;S Machine Co., Inc.</b> |                          |                     |                     |
| 3. Principal office address<br><b>55 Pawtucket Avenue Bldg 1A</b>                                                                                          |                    | City<br><b>East Providence</b>                                       | State<br><b>RI</b>       | Zip<br><b>02916</b> |                     |
| 4. Business Phone No.<br><b>401-431-1830</b>                                                                                                               |                    | 5. State of Incorporation<br><b>RI</b>                               |                          |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Manufacturer of screw machine products</b>                               |                    |                                                                      |                          |                     |                     |
| <b>President Name</b><br><b>Brian J. Crevier</b>                                                                                                           |                    |                                                                      |                          |                     |                     |
| <b>Vice-President Name</b><br><b>Brian J. Crevier</b>                                                                                                      |                    |                                                                      |                          |                     |                     |
| <b>Street Address</b><br><b>62 Thurston Street</b>                                                                                                         |                    |                                                                      |                          |                     |                     |
| City<br><b>Riverside</b>                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02915</b>                                                  | City<br><b>Riverside</b> | State<br><b>RI</b>  | Zip<br><b>02915</b> |
| <b>Secretary Name</b><br><b>Brian J. Crevier</b>                                                                                                           |                    |                                                                      |                          |                     |                     |
| <b>Treasurer Name</b><br><b>Brian J. Crevier</b>                                                                                                           |                    |                                                                      |                          |                     |                     |
| <b>Street Address</b><br><b>62 Thurston Street</b>                                                                                                         |                    |                                                                      |                          |                     |                     |
| City<br><b>Riverside</b>                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02915</b>                                                  | City<br><b>Riverside</b> | State<br><b>RI</b>  | Zip<br><b>02915</b> |
| <b>Director Name</b><br><b>Brian J. Crevier</b>                                                                                                            |                    |                                                                      |                          |                     |                     |
| <b>Street Address</b><br><b>62 Thurston Street</b>                                                                                                         |                    |                                                                      |                          |                     |                     |
| City<br><b>Riverside</b>                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02915</b>                                                  | City                     | State               | Zip                 |
| <b>Director Name</b>                                                                                                                                       |                    |                                                                      |                          |                     |                     |
| <b>Street Address</b>                                                                                                                                      |                    |                                                                      |                          |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                                  | City                     | State               | Zip                 |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |                    |                                                                      |                          |                     |                     |
| <b>10. SHARES ISSUED</b>                                                                                                                                   |                    |                                                                      |                          |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                      | NUMBER OF SHARES         | CLASS/SERIES        | PAR VALUE           |
|                                                                                                                                                            |                    |                                                                      | 100                      | Common              | No Par              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**JUN 13 2014**

**06/11/2014**

Signature of Authorized Representative

Date

**Brian J. Crevier**

Print or Type Name of Authorized Representative