

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR <u>3013</u>

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No.	2. Exact name of the Corporation						
98960							
10160	trime	ose thill	School PTO				
3. State of Incorporation	State of Incorporation 4. Brief description of the character of business conducted in Rhode Island						
RI	E fund enrichment-activities						
	Hahwa		City Barring to	State I	Zip OZ.	306	
6. LIST ALL OFFICERS (NAME:	SAND ADDRESSE	("X" BOX FOR AT		didentia.			
Resident Name Kerry Phillips/	Mclissa Squ	ires					
Street Addless			Street Address Same				
City	State	Zip	City	State	Zip		
Secretary Name Julianne Murphy			Ritza Duchinos - Marini				
Street Address	1 1	Street Address					
same		Tai	Same		7		
City	State	Zip	City	State	Zip		
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES), RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT)							
Director Name Karen Whitet			Director Name Melissa Squ	ires	1014	다(1) 유입	
Street Address			Street Address		MU	tion Care	
City	State	Zip	City	State	Zipu		
Director Name Levry Phillips				21301	P	25 C	
Street Address Same			Street Address Same		: 20	PAE	
City	State	Zip	City	State	Zip		
8. REGISTERED AGENT IN RHODE ISLAND							
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver							

or Trustee

File Date	FILED	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained herein are true and correct.			
FOR SECRETARY OF STATE USE ONLY	N 1 3 2014	Signature of Officer or Authorized Representative Date			
Form No. 631	4	✓ Print or Type Name of Officer or Authorized Representative			

Revised: 04/2014