



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000027896

2. Name of Corporation BROWN YOUTH HOCKEY ASSOCIATION, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 626 ANGELL STREET

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

OPERATING A YOUTH HOCKEY ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALBERT DAHLBERG	626 ANGELL STREET PROVIDENCE, RI 02906 USA
TREASURER	ALBERT DAHLBERG	626 ANGELL STREET PROVIDENCE, RI 02906 USA
SECRETARY	DEVIN KELLY	11 SEAVIEW DR

		BARRINGTON, RI 02806 USA
VICE PRESIDENT	WILLIAM PROULX	17 FOOTE STREET BARRINGTON, RI 02806 USA
DIRECTOR	MAURA FAY	7 AZALEA COURT BARRINGTON, RI 02806 USA
DIRECTOR	BOB VETROMILE	18 BRENTONWOOD AVENUE BARRINGTON, RI 02806 USA
DIRECTOR	SAM SYLVESTER	28 CHAPIN ROAD BARRINGTON, RI 02806 USA
DIRECTOR	MARK SARGENT	150 EVERETT AVENUE PROVIDENCE, RI 02906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WILLIAM PROULX 17 FOOTE STREET BARRINGTON , RI 02806

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of June, 2014 at 10:33:52 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALBERT DAHLBERG
Signature of Authorized Person

Form No. 631
Revised 09/07