

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000504023

2. Name of Corporation Ocean State Jeepsters

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 61 REED STREET

City or Town: WARWICK State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

JEEP ENTHUSIASTS CLUB PROVIDING ORGANIZED, LEGAL RECREATIONAL OPPORTUNITES FOR JEEP VEHICLE OWNERS

## 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	DARJUSZ A WIADERSKI	61 REED STREET WARWICK, RI 02886 USA
TREASURER	CHRISTOPHER KYES	9 PLEASANT VIEW AVE. GREENVILLE, RI 02828 US

SECRETARY	STACEY CLINTON	8 QUINN ST N. ATTLEBORO, MA 02760 USA
EVENTS DIRECTOR	MATTHEW MEDEIROS SR.	19 NICHOLE LN. COVENTRY, RI 02816 USA
VICE PRESIDENT	RICKY BARRETTE	5 CAPWELL AVE. COVENTRY, RI 02816 USA
DIRECTOR	ERIC WEYBRANT	174 TEN ROD RD EXETER, RI 02822 US
DIRECTOR	JASON MANCHESTER	123 CYPRESS AVE. TIVERTON, RI 02878 US

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\underline{\mathsf{DARJUSZ}\ \mathsf{WIADERSKI}}\ \ \underline{\mathsf{61}\ \mathsf{REED}\ \mathsf{STREET}}\ \ \underline{\mathsf{WARWICK}}\ ,\ \ \underline{\mathsf{RI}}\ \ \underline{\mathsf{02886}}$ 

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of June, 2014 at 7:01:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By CHRSITOPHER KYES

Signature of Authorized Person

Form No. 631 Revised 09/07

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