



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000135742

2. Name of Corporation The National Wild Turkey Federation, Inc.

3. State of Incorporation

State: VA

4. Corporate Address in Rhode Island

No. and Street: N/A

City or Town: N/A

State: RI

Zip: 29824

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 770 AUGUSTA RD

City or Town: EDGEFIELD

State: SC

Zip: 29824

Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

DEDICATED TO THE CONSERVATION OF THE WILD TURKY & THE PRESERVATION OF THE HUNTING TRADITION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	VERN ROSS	204 N 32ND STREET CAMP HILL, PA 17011 USA
TREASURER	VINCENT ROSDAHL	55 DABNEY RD NEW CANAAN, CT 06840 USA
SECRETARY	BILL BUCKNER	2510 SAM NOBLE PKWY ARDMORE, OK 73401 USA
CFO	ELLEN LINTAL	770 AUGUSTA RD

		EDGEFIELD, SC 29824 USA
COB	SAM MARS, III	P.O. BOX 140 HARROGATE, TN 37752 USA
VICE PRESIDENT	MARVIN HARTLEY	2701 BISHOP ESTATES RD JACKSONVILLE, FL 32259 USA
DIRECTOR	BRYAN PERRY	768 STALLINGS RD ZEBULON, NC 27597 USA
DIRECTOR	ROBERT DETTMER MD	3 LONGWOOD LN IRONTON, MO 63650 USA
DIRECTOR	PEGGY ANNE VALLERY	7940 N TUSCANY TUCSON, AZ 85742 USA
DIRECTOR	MIKE EVANS	P.O. BOX 838 ATOKA, OK 74525 USA
DIRECTOR	A. LOUIS YOUNT	409 W RICHARDSON CR HARTSVILLE, SC 29550 USA
DIRECTOR	JERE PEAK	1003 BROAD ST SELMA, AL 36701 USA
DIRECTOR	FRANK COBLE	2828 S MACARTHUR BLVD SPRINGFIELD, IL 62704 USA
DIRECTOR	SHERRY CRUMLEY	2917 TREBARK RD BUCHANAN, VA 24066 USA
DIRECTOR	PARKS SHACKELFORD	3001 N MONROE ST ARLINGTON, VA 22207 USA
DIRECTOR	HARLAN STARR	2685 COUNTY RD 92 CEDAR BLUFF, AL 35959 USA
DIRECTOR	SCOTT HILL	262 BURNT MEADOW RD RINGWOOD, NJ 07456 USA
DIRECTOR	JIM HINKLE	P.O. BOX 1228 MOUNTAIN VIEW, AR 72560 USA
DIRECTOR	ROBERT HIGGINBOTHAM	135 MCCULLOUGH RD LOUISVILLE, MS 39339 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of June, 2014 at 2:12:53 PM by the authorized person. This electronic
signature of the individual or individuals signing this instrument constitutes the affirmation or
acknowledgement of the signatory, under penalties of perjury, that this instrument is that
individual's act and deed or the act and deed of the company, and that the facts stated herein are
true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ELLEN LINTAL
Signature of Authorized Person

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