



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                            |                               |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------|-------------------------------|---------------------|
| 1. Entity ID No.<br><b>45773</b>                                                                                                                           |                    | 2. Exact name of the Corporation<br><b>Ruotolo's Fuel Oil, Inc.</b>        |                               |                     |
| 3. Principal office address<br><b>141 Shun Pike</b>                                                                                                        |                    | City<br><b>Johnston</b>                                                    | State<br><b>RI</b>            | Zip<br><b>02919</b> |
| 4. Business Phone No.<br><b>401-647-7744</b>                                                                                                               |                    | 5. State of Incorporation<br><b>Rhode Island</b>                           |                               |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>✓</b>                                                                    |                    |                                                                            |                               |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                        |                    |                                                                            |                               |                     |
| President Name<br><b>Thomas A. Ruotolo</b>                                                                                                                 |                    | Vice-President Name                                                        |                               |                     |
| Street Address<br><b>10 Gleanor Chapel Rd</b>                                                                                                              |                    | Street Address                                                             |                               |                     |
| City<br><b>Scituate</b>                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02857</b>                                                        | City                          | State               |
| Secretary Name                                                                                                                                             |                    | Treasurer Name                                                             |                               |                     |
| Street Address                                                                                                                                             |                    | Street Address                                                             |                               |                     |
| City                                                                                                                                                       | State              | Zip                                                                        | City                          | State               |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                       |                    |                                                                            |                               |                     |
| Director Name                                                                                                                                              |                    | Director Name                                                              |                               |                     |
| Street Address                                                                                                                                             |                    | Street Address                                                             |                               |                     |
| City                                                                                                                                                       | State              | Zip                                                                        | City                          | State               |
| Director Name                                                                                                                                              |                    | Director Name                                                              |                               |                     |
| Street Address                                                                                                                                             |                    | Street Address                                                             |                               |                     |
| City                                                                                                                                                       | State              | Zip                                                                        | City                          | State               |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |                    | <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |                               |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    | NUMBER OF SHARES<br><b>100</b>                                             | CLASS/SERIES<br><b>No Par</b> | PAR VALUE           |
|                                                                                                                                                            |                    |                                                                            |                               |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

JUN 18 2014

BY **027344**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Thomas A. Ruotolo** 6/2/14  
Signature of Authorized Representative Date

**Thomas A. Ruotolo**  
Print or Type Name of Authorized Representative