



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                    |                                                          |                                               |                     |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|-----------------------------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><b>869988</b>                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>ALEXACO, INC.</b> |                                               |                     |                     |
| 3. Principal office address<br><b>357 Putnam Pike</b>                                                                                                         |                    | City<br><b>Smithfield</b>                                | State<br><b>RI</b>                            | Zip<br><b>02917</b> |                     |
| 4. Business Phone No.<br><b>(401) 521-5259</b>                                                                                                                |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>         |                                               |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Locks &amp; Keys</b>                                                        |                    |                                                          |                                               |                     |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                           |                    |                                                          |                                               |                     |                     |
| President Name<br><b>Lauren Greene</b>                                                                                                                        |                    |                                                          | Vice-President Name<br><b>Lauren Greene</b>   |                     |                     |
| Street Address<br><b>34 Briar Brooke Lane</b>                                                                                                                 |                    |                                                          | Street Address<br><b>34 Briar Brooke Lane</b> |                     |                     |
| City<br><b>Cranston</b>                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02921</b>                                      | City<br><b>Cranston</b>                       | State<br><b>RI</b>  | Zip<br><b>02921</b> |
| Secretary Name<br><b>Lauren Greene</b>                                                                                                                        |                    |                                                          | Treasurer Name<br><b>Lauren Greene</b>        |                     |                     |
| Street Address<br><b>34 Briar Brooke Lane</b>                                                                                                                 |                    |                                                          | Street Address<br><b>34 Briar Brooke Lane</b> |                     |                     |
| City<br><b>Cranston</b>                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02921</b>                                      | City<br><b>Cranston</b>                       | State<br><b>RI</b>  | Zip<br><b>02921</b> |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                          |                    |                                                          |                                               |                     |                     |
| Director Name<br><b>None</b>                                                                                                                                  |                    |                                                          | Director Name<br><b>None</b>                  |                     |                     |
| Street Address                                                                                                                                                |                    |                                                          | Street Address                                |                     |                     |
| City                                                                                                                                                          | State              | Zip                                                      | City                                          | State               | Zip                 |
| Director Name<br><b>None</b>                                                                                                                                  |                    |                                                          | Director Name<br><b>None</b>                  |                     |                     |
| Street Address                                                                                                                                                |                    |                                                          | Street Address                                |                     |                     |
| City                                                                                                                                                          | State              | Zip                                                      | City                                          | State               | Zip                 |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                   |                    |                                                          |                                               |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of Instruction sheet. |                    |                                                          |                                               |                     |                     |
| <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                                                    |                    |                                                          |                                               |                     |                     |
| NUMBER OF SHARES                                                                                                                                              |                    | CLASS/SERIES                                             |                                               | PAR VALUE           |                     |
| 1,000                                                                                                                                                         |                    | Common                                                   |                                               | No Par              |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date

Check No

By:

FOR SECRETARY OF STATE USE ONLY

**FILED**

**JUN 18 2014**

By

**226612**

**KM**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Lauren Greene**  
Signature of Authorized Representative

**6/14/14**  
Date

**Lauren Greene**

Print or Type Name of Authorized Representative