



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 26428		2. Exact name of the Corporation NARRAGANSETT HEIGHTS COMMUNITY ASSOCIATION			
3. State of Incorporation RI		4. Brief description of the character of business conducted in Rhode Island To promote activities for the betterment and general welfare of the community and the improvement of Narragansett Heights.			
5. Principal office address 69 Aaron Ave.		City Bristol		State RI	Zip 02809
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name Paul A. Sylvia		Vice-President Name Silvia Waghelstein			
Street Address 69 Aaron Ave.		Street Address 15 Sandra Dr.			
City Bristol	State RI	Zip 02809	City Bristol	State RI	Zip 02809
Secretary Name Natalie Urban		Treasurer Name Linda A. Sylvia			
Street Address 59 Aaron Ave.		Street Address 69 Aaron Ave.			
City Bristol	State RI	Zip 02809	City Bristol	State RI	Zip 02809
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐					
Director Name Paul A. Sylvia		Director Name Susan Rabideau			
Street Address 69 Aaron Ave.		Street Address 17 Sandra Dr.			
City Bristol	State RI	Zip 02809	City Bristol	State RI	Zip 02809
Director Name Aaron P. Sylvia		Director Name Natalie Urban			
Street Address 69 Aaron Ave.		Street Address 59 Aaron Ave.			
City Bristol	State RI	Zip 02809	City Bristol	State RI	Zip 02809
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

JUN 18 2014

BY 6094

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

Paul A. Sylvia

Print or Type Name of Officer or Authorized Representative