



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000560137

2. Name of Corporation Leapfest Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 2841 SOUTH COUNTY TRAIL

City or Town: EAST GREENWICH

State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE PURPOSE OF THE LEAPFEST ASSOCIATION IS TO BRING TOGETHER PEOPLE WITH A COMMON INTEREST IN SUPPORTING RHODE ISLAND PARATROOPER ACTIVITIES, TO ENHANCE ESPRIT DE CORP OF AMERICAN PARATROOPERS AND THEIR INTERNATIONAL COMRADES, TO PAY HONOR TO PARATROOPERS THAT DISTINGUISH THEMSELVES AND TO EDUCATE THE GENERAL COMMUNITY ABOUT THE VALUES, HISTORY AND LINEAGE OF THE AIRBORNE COMMUNITY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	JASON M LAFFERTY	459 EAST GREENWICH AVE WEST WARWICK, RI 02893 USA
TREASURER	MICHAEL P MORICAS	58 INKBERRY TERRACE NARRAGANSETT, RI 02882 USA
SECRETARY	RICHARD S BURMEISTER	15 JOLIN LANE WEST GREENWICH, RI 02817 USA
ASSISTANT SECRETARY	JOHN MILLER	300 HOPKINS HOLLOW ROAD GREENE, RI 02827 USA
DIRECTOR	JOHN MILLER	300 HOPKINS HOLLOW ROAD GREENE, RI 02827 USA
DIRECTOR	JASON M LAFFERTY	459 EAST GREENWICH AVE WEST WARWICK, RI 02893 USA
DIRECTOR	RICHARD S. BURMEISTER	15 JOLIN LANE WEST GREENWICH, RI 02817 USA
DIRECTOR	MICHAEL P MORICAS	58 INKBERRY TERRACE NARRAGANSETT, RI 02882 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JASON M. LAFFERTY 2841 SOUTH COUNTY TRAIL EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of June, 2014 at 3:23:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD S BURMEISTER
Signature of Authorized Person

Form No. 631
Revised 09/07

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