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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

NON-PROFIT CORPORATION

2014 JUN 20 AM 10: 1

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION

Pursuant to the provisions of Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

1.	The name of the corporation is CharterCARE Health Partners			
2.	The following amendment to the Articles of Incorporation was adopted by the corporation:			
	[Insert Amendment]			
	Article 1 of the Corporation is hereby amended as follows:			
	The name of the corporation is CharterCARE Community Board.			

FILED

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BY Ch 224778 10:17

Form No. 201 Revised: 12/05

3. Th	e amendment was adopted in the following manr	ner:
(c	heck one box only)	
	The amendment was adopted at a meeting meeting a quorum was present, and the ampresent or represented by proxy at such meeting	nendment received at least a majority of the votes which members
	The amendment was adopted by a consen members entitled to vote with respect there	at in writing on, signed by all eto.
		g of the Board of Directors held on
4. Da	ite when amendment is to become effective imm	nediately upon filing
	(110	ot prior to, nor more than 30 days after, the filing of these Articles of Amendment)
Date:	June 18, 2014	Incorporation, including any accompanying attachments, and that all statements contained herein are true and correct. CharterCARE Health Partners Print Corporate Name
		By_ Millela
		☑ President or ☐ Vice President (check one)
		By Scretary or Assistant Secretary (check one)
		Secretary or Assistant Secretary (check one)



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

