



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000052913

2. Name of Corporation The First Evangelical Lutheran Church, East Greenwich, Rhode Island

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 118 DIVISION STREET

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
MR.	DAVID KULM	118 DIVISION ST. E GREENWICH, RI 02818 USA
PRESIDENT	MATT DOLAN	45 CASSANDRA LANE NORTH KINGSTOWN, RI 02852 USA
SECRETARY	DAVID KULM	184 HEMLOCK DR

		EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	JOSEPH RODGERS MD	1463 FRENCHTOWN RD EAST GREENWICH, RI 02818 USA
DIRECTOR	MATT DOLAN	45 CASSANDRA LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	NICOLE ERICSON	58 HILL FARM CAMP RD COVENTRY, RI 02816 USA
DIRECTOR	LINDA R. FORSBERG	16 POND AVE NEWPORT, RI 02840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. LINDA FORSBERG 118 DIVISION STREET EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of June, 2014 at 1:53:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID KULM
Signature of Authorized Person

Form No. 631
Revised 09/07