



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000027900

2. Name of Corporation The Brown University Faculty-Graduate Student Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 90 THAYER STREET

P.O. BOX 603082

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDING A SOCIAL ATMOSPHERE FOR THE BROWN UNIVERSITY COMMUNITY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER HARWOOD	500 ANGELL ST., # 604 PROVIDENCE, RI 02906 USA
TREASURER	TIM GOUDGE	59 HOPE ST. #13 PROVIDENCE, RI 02906 USA

SECRETARY	STEPHANIE SERA	189 WATERMAN ST. #2 PROVIDENCE, RI 02906 USA
VICE PRESIDENT	CRAIG YENNIE	11 ALUMNI AVE. #22 PROVIDENCE, RI 02906 USA
DIRECTOR	AMANDA GETSINGER	125 PLEASANT ST., #3 PROVIDENCE, RI 02906 USA
DIRECTOR	JOHN G RAITI	500 ANGELL ST., # 511 PROVIDENCE, RI 02906 USA
DIRECTOR	STEPHANIE TILDEN	276 GEORGE ST. #4 PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTOPHER HARWOOD 500 ANGELL STREET, APT 604 PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of June, 2014 at 12:27:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTOPHER HARWOOD
Signature of Authorized Person

Form No. 631
Revised 09/07

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