



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000164745

2. Name of Corporation HFMA: Massachusetts-Rhode Island Chapter

3. State of Incorporation

State: IL

4. Corporate Address in Rhode Island

No. and Street: C/O C T CORPORATION SYSTEM
10 WEYBOSSET STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO IMPROVE FINANCIAL MANAGEMENT OF HEALTHCARE INSTITUTIONS AND
RELATED PATIENT CARE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DEBORAH J WILSON	1 GENERAL ST LAWRENCE, MA 01841 USA
TREASURER	ROSEMARY W ROTTY	306 BELMONT STREET WORCESTER, MA 01604 USA
SECRETARY	BETH OTOOLE	330 BROOKLINE AVE BOSTON, MA 02215 USA

PRESIDENT ELECT	TIMOTHY C HOGAN	254 2ND AVE STE SIDE STE100 NEEDHAM, MA 02494 USA
CORPORATE SECRETARY	E DANIEL JOHANSSON	3 WESTBROOK CORPORATE CENTER, SUITE 600 WESTCHESTER, IL 60154-5732 USA
DIRECTOR	RICHARD M WICHMANN	1 INTERNATIONAL PL BOSTON, MA 02110 USA
DIRECTOR	JOHN S MINICHELLO	1 PARMENTER RD FRAMINGHAM, MA 01701 USA
DIRECTOR	LAURIE M NELLE	300 RICHMOND ST STE 202 PROVIDENCE, RI 02903 USA
DIRECTOR	DEBORAH D SCHOENTHALER	400 BLUE HILL DRIVE, SUITE 2B WESTWOOD, MA 02090 USA
DIRECTOR	ROSEMARY W ROTTY	306 BELMONT STREET WORCESTER, MA 01604 USA
DIRECTOR	JEANNE M SCHUSTER	200 CLARENDON ST FL 46 BOSTON, MA 02116 USA
DIRECTOR	ROSEMARY R SHEEHAN	529 MAIN ST STE 410 CHARLESTOWN, MA 02129 USA
DIRECTOR	MICHAEL R SOUZA	100 MIDWAY RD STE 21 CRANSTON, RI 02920 USA
DIRECTOR	GERARD A VITTI	200 HIGH ST STE 6A BOSTON, MA 02110 USA
DIRECTOR	JEFFREY S DYKEN	25 COMMUNICATION WAY STE 1 HYANNIS, MA 02601 USA
DIRECTOR	MICHAEL R SOUZA	100 MIDWAY RD STE 21 CRANSTON, RI 02920 USA
DIRECTOR	UMESH A KURPAD	792 WEST ST E205 MANSFIELD, MA 02048 USA
DIRECTOR	JOHN D REARDON	33 NANCY ROAD MILTON, MA 02186 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of June, 2014 at 3:52:54 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By E DANIEL JOHANSSON
Signature of Authorized Person

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