



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000153538

**2. Name of Corporation** A.M. Waddington PTA

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 101 LEGION WAY

City or Town: RIVERSIDE

State: RI

Zip: 02915

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE EDUCATIONAL AND CULTURAL PROGRAMS TO BENEFIT STUDENTS OF WADDINGTON SCHOOL AND PROVIDE EDUCATIONAL SUPPLIES NOT AVAILABLE TO TEACHERS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | MICHELLE SAVEORY                               | 65 BROOK AVENUE<br>EAST PROVIDENCE, RI 02915 USA           |
| TREASURER | TERESA FEOLA                                   | 134 PEACH ORCHARD DRIVE                                    |

|                |                     |   |
|----------------|---------------------|---|
|                |                     | EAST PROVIDENCE, RI 02915 USA                         |
| SECRETARY      | REGAN POTRZEBA      | 50 GRASSY PLAIN ROAD<br>EAST PROVIDENCE, RI 02915 USA |
| VICE PRESIDENT | TABITHA MARTINS     | 14 NORTH STREET<br>EAST PROVIDENCE, RI 02915 USA      |
| DIRECTOR       | KIMBERLY SORRENTINO | 45 PLUM ROAD<br>RIVERSIDE, RI 02915 USA               |
| DIRECTOR       | KATIE SANTOS        | 100 OAK CREST DRIVE<br>EAST PROVIDENCE, RI 02915 USA  |
| DIRECTOR       | CATHY CONLEY        | 194 TERRACE AVENUE<br>EAST PROVIDENCE, RI 02915 USA   |
| DIRECTOR       | JENNIFER CROWLEY    | 48 BENEDICT STREET<br>EAST PROVIDENCE, RI 02915 USA   |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HILARY J. FOURNIER 101 LEGION WAY RIVERSIDE , RI 02915

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of June, 2014 at 9:06:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By HILARY J. FOURNIER  
Signature of Authorized Person

Form No. 631  
Revised 09/07