



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000163007

**2. Name of Corporation** Rhode Trip

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 406 WATER STREET

City or Town: WARREN

State: RI

Zip: 02885

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TEACHING CHRISTIAN LEADERSHIP THROUGH OUTDOOR AND WILDERNESS TRIPS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LYLE RICHARDSON	61 WHIPPLE AVE BARRINGTON, RI 02806 USA
TREASURER	LYLE RICHARDSON	61 WHIPPLE AVE BARRINGTON, RI 02806 USA
SECRETARY	F. NELSON BLOUNT II	630 CURRANT ROAD

		FALL RIVER, MA 02720 USA
DIRECTOR	F. NELSON BLOUNT II	630 CURRANT ROAD FALL RIVER, MA 02720 USA
DIRECTOR	LYLE RICHARDSON	61 WHIPPLE AVE BARRINGTON, RI 02806 USA
DIRECTOR	MARK DOW RUSSELL	14 BARNARD AVE BARRINGTON, RI 02806 USA
DIRECTOR	TODD DENISON	16 SEMINOLE AVE HUBBARDSTON, MA 01452 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PASCO GASBARRO, JR. 383 WATER STREET WARREN , RI 02885

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of June, 2014 at 10:54:54 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By F. NELSON BLOUNT II  
Signature of Authorized Person

Form No. 631  
Revised 09/07