

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000107138

2. Name of Corporation Rhode Island Chapter of Partners of the Americas

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 31 STANCHION STREET

City or Town: JAMESTOWN State: RI Zip: 02835 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SUPPORT ONGOING PROGRAMS IN CULTURAL, TECHNICAL, AND EDUCATIONAL EXCHANGE BETWEEN INDIVIDUALS AND INSTITUTIONS IN RHODE ISLAND AND BRAZIL.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	KARIN CONOPOSK	50 FRIEL WAY HOPE VALLEY, RI 02832 USA
TREASURER	JUDITH ROSS MCNAB	23 HAZRD STREET

		WAKEFIELD, RI 02879 USA
SECRETARY	SUE L. BARKER	31 STANCHION STREET JAMESTOWN, RI 02835 USA
VICE PRESIDENT	BARBARA KILCUP	22 LITTLE WOODS PATH WAKEFIELD, RI 02879 USA
DIRECTOR	JANICE DUBOIS	45 EDGEWATER RD. WAKEFIELD, RI 02879 USA
DIRECTOR	DAVID ABEDON	20 MARY BROWN DRIVE WARWICK, RI 02888 USA
DIRECTOR	JEANNE CHARTIER	500 PROSPECT ST. PAWTUCKET, RI 02864 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SUE BARKER 31 STANCHION STREET JAMESTOWN, RI 02835-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of June, 2014 at 1:18:54 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SUE L. BARRKER

Signature of Authorized Person

Form No. 631 Revised 09/07

 $\ \ \,$ $\ \ \,$ $\ \ \,$ $\ \ \,$ $\ \ \,$ $\ \ \,$ $\ \ \,$ $\ \ \,$ $\ \$ $\$ $\ \$ $\$ $\ \$ $\$ $\ \$ $\$ $\$ $\$ $\ \$ $\$ $\$ $\ \$ $\$ $\$ $\$ $\ \$ $\$