



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000063871

2. Name of Corporation Appraisal Institute

3. State of Incorporation

State: IL

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD
SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROFESSIONAL MEMBERSHIP ORGANIZATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KEN P WILSON	4570 WESTGROVE DRIVE, SUITE 115 ADDISON, TX 75001-5448 USA
TREASURER	SCOTT ROBINSON	104 W COLONIAL DRIVE SALISBURY, NC 28144 USA
VICE PRESIDENT	M. LANCE COYLE	14285 MIDWAY RD, STE 345 ADDISON, TX 75001 USA
SECRETARY	FREDERICK H GRUBBE	200 W. MADISON, SUITE 1500

		CHICAGO, IL 60606 USA
DIRECTOR	JAMES AMORIN	7805-A BELL MOUNTAIN DRIVE AUSTIN, TX 78730 USA
DIRECTOR	TERRY O BERHARDT	6200 SW SHERIDAN STREET PORTLAND, OR 97225-8106 USA
DIRECTOR	JAMES L HENDERSON	939 POINT VIEW LANE LAKELAND, FL 33813-2823 USA
DIRECTOR	ANTHONY M MARMORALE	1 JERICO PLAZA JERICO, NY 11753 USA
DIRECTOR	MISTY K RAY	5150 TRAIL LAKE DRIVE, SUITE A FT WORTH, TX 76133 USA
DIRECTOR	CHARLES R MILLS	415 E COURT AVE JEFFERSONVILLE, IN 47130 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

US CORPORATION COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of June, 2014 at 5:48:55 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FREDERICK H GRUBBE
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2014 State of Rhode Island and Providence Plantations
All Rights Reserved