State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000029428

2. Name of Corporation THE RHODE ISLAND BOXER CLUB, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 117 HAVERHILL AVENUE
City or Town: WARWICK State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE BREEDING OF QUALITY BOXER DOGS AND TO HOLD 1-2 SPEACILTY SHOWS AND 1 FUN MATCH A YEAR

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	HEATHER THORNE	3 WHITE PINE LANE CARVER, MA 02330 USA
TREASURER	LUANN KAREN GARDNER	9 FULLER ST. REHOBOTH, MA 02769 USA

SECRETARY	JESSICA KOZEL	471 MADISON ST. WRENTHAM, MA 02093 USA
DIRECTOR	ELIZABETH COVIELLO DAVIS	15 SHORT STREET TAUNTON, MA 02767
VICE PRESIDENT	WILLIAM LANNON	186 N MAIN ST UXBRIDGE, MA 01569 USA
DIRECTOR	ANN DUNN	70 MALDEN ST WEST BOLYSTON, MA 01583 USA
DIRECTOR	SUZANNE MORIN	125 CODDING DR TAUNTON, MA 02780 USA
DIRECTOR	DAVID CLARK GARDNER	9 FULLER ST REHOBOTH, MA 02769 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PATRICIA K. ADAMS 117 HAVERHILL AVENUE WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of June, 2014 at 6:25:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LUANN GARDNER
Signature of Authorized Person

Form No. 631
Revised 09/07

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