

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: June 1 - June 30 · This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No.   |                                    |  | ***************************************                     |   |              |                 |  |
|--|------------------------------------|--|---|---|--------------|-----------------|--|
| 1. Enuty ID No.  |                                    | 2. Exact name of the Corporation Virginia Association of Liberians in the Pomerica   |   |   |              |                 |  |
| 133265   |                                    |  | •   |   |              |                 |  |
| State of Incorporation                                     | 4. Brief descrip                   | 4. Brief description of the character of business conducted in Rhode Island Provide humaniferian and Charitable essistance #0. |   |   |              |                 |  |
|  | humanitarian and Charitable assist |  |   |   |              |                 |  |
| KI   | the n                              | nembers an   | nd to the residents of Virginia, 218                        |   |              |                 |  |
| 5. Principal office address                                |                                    |  | City  | State                                   | Zip          | 0               |  |
| 27 Mauney S  | reet.                              |  | 1200 Dence  |   | 02           | 701             |  |
| 6. LIST <u>ALL</u> OFFICERS (NAM                           | ES AND ADDRES                      | SSES) ("X" BOX FOR A   |   | *************************************** | _            |                 |  |
| President Name   |                                    |  | Vice-President Name   |   |              |                 |  |
| Street Address   |                                    |  | Street Address  |   |              |                 |  |
|  |                                    |  | 3327 Fairdale Rd.   |   |              |                 |  |
| City State Zip   |                                    |  | City State Zip  |   |              |                 |  |
| Frederick  | M                                  | 21702  | Philadelphia  | PA                                      | 191          | 54              |  |
| Secretary Name   |                                    | <i>t'</i>  | Treasurer Name  | _                                       |              |                 |  |
| Zoe Kamara-Wilson  |                                    |  | Marie Porowne<br>Street Address                             |   |              |                 |  |
| Street Address   |                                    |  | Street Address  |   |              |                 |  |
| 178 Key talkway  |                                    |  | City State Zip  |   |              |                 |  |
| City   | State                              | Zip  | 1.1.4   | State                                   | Zip /        |                 |  |
| Frederick  | MD                                 | 21702  | FE Morth  | <u> </u>                                |              | 120             |  |
| 7. LIST <u>ALL</u> DIRECTORS (NA<br>("X" BOX FOR ATTACHMEI | MES AND ADDRI<br>NT) 🔲             | ESSES). RHODE ISLAN  | D CORPORATIONS <u>MUST</u> LIST                             | NO LESS THAN                            | THREE (3)    | DIRECTORS       |  |
| Director Name  |                                    |  | Director Name   |   |              |                 |  |
| Kupel E. Marshall, ST.                                     |                                    |  | Naomi Capehalt-Haimon                                       |   |              |                 |  |
| Street Address 2   |                                    |  | Street Address  |   |              |                 |  |
| 178 Key Parkway  |                                    |  | 3327 Fairdale Rd  |   |              |                 |  |
| city<br>Frederick  | State                              | Zip<br>ス/ファ2   | Phoada Onic   | State VA                                | Zip<br>  Qri | 5U              |  |
| Director Name  |                                    |  | Director Name   |   |              |                 |  |
| Zop Kamar  | a-Mr                               | 1500   |   |   |              | •               |  |
| Street Address   |                                    |  | Street Address  |   |              |                 |  |
| 178 Key 6  | wood                               |  |   |   |              |                 |  |
| City   | State                              | Zip<br>21702   | City  | State                                   | Zip          | - <del>25</del> |  |
| Frederick  | IND                                |  |   |   |              | = :             |  |
| 8. REGISTERED AGENT IN RI                                  | ODE ISLAND N                       | hartha M   | 1501-9  |   |              |                 |  |
| This information is currently                              | of record in the C                 | office of the Secretary of   | f State. Changes require filing l                           | orm 641.                                |              | 25              |  |
| This report must be signed by ei                           | ther the President                 | , Vice-President, Secreta  | rry, Assistant Secretary, Treasurer                         | duly Authorized F                       | Representati | ve, Receiver    |  |
| or Trustee   | •                                  |  |   | •                                       |              |                 |  |
|  |                                    |  |   |   |              | <u> </u>        |  |
|  |                                    |  | Under penalty of perjury, I                                 | declare and affirn                      | n that I hav | e examined      |  |
| File Date  |                                    | FILED  | this report, including any a<br>and that all statements cor | ccompanying scl                         | hedules an   | d statements,   |  |
| Check No   | 11                                 | IN 0 E 2046  | and that an Statements COF                                  | iumeu nerem die                         | . side and b |                 |  |
| 000A 110   |                                    | JN 25 2014   | Mante a Maria   | ~e                                      |              | 6/25/14         |  |
| By:  |                                    | _  | Signature of Officer or Autho                               | rized Representati                      | ve           | Date /          |  |
| FOR SECRETARY OF STATE                                     | USE BYLY                           | - 227169   | Organization of California Maria                            | oa , iopi oodiitaa                      |              |                 |  |
| on our or or or or   | <del> </del>                       |  | MAR-UD MAN  | 766                                     |              |                 |  |
| Form No. 631   |                                    |  | Print or Type Name of Office                                | or Authorized Re                        | presentative | <del></del> )   |  |
|  |                                    |  |   |   |              |                 |  |