



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000027845

2. Name of Corporation Georgiaville Baptist Church

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 100 FARNUM PIKE

City or Town: SMITHFIELD

State: RI

Zip: 02917

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	KAREN ROMANELLI	267 OLD COUNTY RD SMITHFIELD, RI 02917 USA
SECRETARY	CELINE BELL	54 SMITH AVE GREENVILLE, RI 02828 USA
CLERK	SHARON LEE PRATT	76 WOLF HILL RD

		SMITHFIELD, RI 02917 USA
PRESIDENT	SHERI VIEIRA	212 FARNUM PIKE SMITHFIELD, RI 02917- USA
DIRECTOR	RICHARD BELL	54 SMITH AVENUE GREENVILLE, RI 02828
DIRECTOR	ROBERT CRANSHAW	306 ARTHUR'S WAY PASCOAG, RI 02859 USA
DIRECTOR	RICHARD HOPKINS	2192 PROVIDENCE PIKE N. SMITHFIELD, RI 02896 USA
DIRECTOR	LINDA GREEN	75 SAMOSET AVE PROVIDENCE, RI 02908 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SHARON ANGELONE 76 WOLF HILL ROAD SMITHFIELD , RI 02917-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of June, 2014 at 9:42:55 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CELINE BELL
Signature of Authorized Person

Form No. 631
Revised 09/07