



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000027118

2. Name of Corporation Federated Rhode Island Sportsmen's Clubs

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O JOSEPH A. ALMEIDA, JR.  
55 TACHE STREET

City or Town: WOONSOCKET State: RI Zip: 02895 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ESTABLISHING AND MAINTAINING SUITABLE CONTROL OF WILDLIFE AND  
HABITANT PROCREATION OF FISHING, TRAPPING, HUNTING.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | NICK GRASSO                                    | 39 MARNE ST<br>JOHNSTON, RI 02919 USA                      |
| TREASURER | JOSEPH A ALMEIDA JR                            | 55 TACHE ST                                                |

|                |                |                                            |
|----------------|----------------|--------------------------------------------|
|                |                | WOONSOCKEY, RI 02895 USA                   |
| SECRETARY      | DEAN TALBUT    | 671 CARRIS TRAIL<br>GREEN, RI 02827 USA    |
| VICE PRESIDENT | JOHN CARNAVALE | 202 SIMMANSVILLE<br>JOHNSTON, RI 02919 USA |
| DIRECTOR       | ED SMITH       | 6 JADE STREET<br>COVENTRY, RI 02816 USA    |
| DIRECTOR       | DANIEL INSANA  | 46 WALDO ROAD<br>WARWICK, RI 02889 USA     |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH A. ALMEIDA, JR. 55 TACHE STREET WOONSOCKET , RI 00000

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of June, 2014 at 11:23:55 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JOSEPH A ALMEIDA JR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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