



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000238341

**2. Name of Corporation** SPINNAKER LANDING CONDOMINIUM ASSOCIATION

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 17 MANN SCHOOL ROAD

City or Town: SMITHFIELD

State: RI Zip: 02917 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ADMINISTRATION OPERATION MANAGEMENT MINTENANCE PRESERVATION AND CONTROL OF THE SPINNAKER LANDING CONDO ASSOCIATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
PRESIDENT	JAMES GRUNDY	131 SHADY COVE RD. N. KINGSTOWN, RI 02852 USA
TREASURER	JONATHAN GUINEY	222 POST RD. #3B WESTERLY, RI 02891 USA

SECRETARY	BONNIE MCNAMARA	222 POST RD. #13B WESTERLY, RI 02891 USA
DIRECTOR	JAMES GRUNDY	131 SHADY COVE ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	BONNIE MCNAMARA	222 POST RD. 13B WESTERLY, RI 02891 USA
DIRECTOR	JONATHAN GUINEY	222 POST RD. 3B WESTERLY, RI 02891 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARCHIBALD B. KENYON, JR. 17 MANN SCHOOL ROAD SMITHFIELD , RI 02917

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of June, 2014 at 8:00:55 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JAMES GRUNDY, PRESIDENT  
Signature of Authorized Person

Form No. 631  
Revised 09/07