



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000027836

2. Name of Corporation GENEVA VOLUNTEER FIRE CO., INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 264 DOUGLAS AVENUE

City or Town: NORTH PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

VOLUNTEER FIRE COMPANY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH NOTARANTONIO III	451 SMITHFIELD RD. NORTH PROVIDENCE, RI 02904 USA
TREASURER	DENNIS REALL	87 BROWN AVE. NORTH PROVIDENCE, RI 02911 USA
SECRETARY	DAVID GIAMMARCO JR.	38 CARRIAGE WAY

		NORTH PROVIDENCE, RI 02904 USA
VICE PRESIDENT	WALTER CHARELLO	36 PLEASANT VIEW AVE. NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	LEONARD ALBANESE	60 CUSHING ST. NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	BERNARD DINOBLE	121 LEXINGTON AVE. NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	WILFRED LEMIRE	15 PARK ST. NORTH PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID H. GIAMMARCO, JR. 38 CARRIAGE WAY NORTH PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of June, 2014 at 10:12:55 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID H. GIAMMARCO, JR.
Signature of Authorized Person

Form No. 631
Revised 09/07