



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000026198

2. Name of Corporation Alpha Xi Delta Building Corporation of Kingston, Rhode Island

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 12 FRATERNITY CIRCLE

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OPERATE AND MAINTAIN ALPHA XI DELTA CHAPTER HOUSE AS A RESIDENCE FOR ITS MEMBERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOAN G LAWSON	10 WHITE HORN DRIVE KINGSTON, RI 02881 USA
TREASURER	AMY MEDEIROS	24 CAMARA DRIVE PORTSMOUTH, RI 02871 USA

SECRETARY	JEAN A LEIDER	3 WYNCREST CIRCLE ANDOVER, MA 01810 USA
DIRECTOR	SANDRA NOLETTE	70 EDGAR NOCK ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	KAY LARGESS	450 DAVIT AVENUE JAMESTOWN, RI 02835 USA
DIRECTOR	BERNIE LEBEAU	7 OAK MANOR DRIVE BARRINGTON, RI 03806 USA
DIRECTOR	ERIN MCGAUGHEY	1565 NESHAMINY VALLEY DRIVE BENSALEM, PA 19020 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ORSON AND BRUSINI LTD. 144 WAYLAND AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of June, 2014 at 11:48:55 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEAN A. LEIDER
Signature of Authorized Person

Form No. 631
Revised 09/07

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