



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000027261

**2. Name of Corporation** JOSLIN COMMUNITY DEVELOPMENT CORPORATION

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 231 AMHERST STREET

City or Town: PROVIDENCE

State: RI Zip: 02909 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MULTI-PURPOSE CENTER AND DAYCARE, ASSISTING THE JOSLIN, MANTON AND OLNEYVILLE RESIDENTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	GARY DISCIULLO	27 MEADOW VIEW DR. SMITHFIELD, RI 02917 US
PRESIDENT	ANTHONY SOLOMON	65 MODENA AVE PROVIDENCE, RI 02908 US

VICE PRESIDENT	MARY DEAN	31 CHAUCER STREET PROVIDENCE, RI 02909 US
SECRETARY	DONNA TAYLOR	158 ZINNIA DRIVE CRANSTON, RI 02920 US
DIRECTOR	GUILLERMINA SANCHEZ	231 AMHERST STREET PROVIDENCE, RI 02909 USA
DIRECTOR	KEVEN MCKENNA	23 ACORN ST PROVIDENCE, RI 02903 US
DIRECTOR	ALIDO BALDERA	404 PAWTUCKET AVE. PAWTUCKET, RI 02860 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GUILLARMINA SANCHEZSEAMAN 231 AMHERST STREET PROVIDENCE , RI 02909

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of June, 2014 at 6:46:55 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By GUILLERMINA SANCHEZ  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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