

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615

(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000163612

2. Name of Corporation Robert J. Shapiro Fund For Warwick Schools

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 294 BELLMAN AVENUE

City or Town: WARWICK State: RI Zip: 02889 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHARITABLE AND EDUCATIONAL PURPOSES, TO RAISE FUNDS FOR FINANCIAL AID AND SUPPORT OF WARWICK RHODE ISLAND PUBLIC SCHOOL SYSTEM FOR PROGRAMS AND PROJECTS THAT MAY NOT OTHER WISE BE FUNDED

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN HOWELL	294 BELLMAN AVENUE WARWICK, RI 02889 USA
TREASURER	JOHN F THOMPSON	80 HALLMARK DRIVE

		WARWICK, RI 02886 USA
DIRECTOR	PATRICIA LYNCH	96 GOVERNORS DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	CLAIRE FLAHERTY	936 BUTTONWOODS AVENUE WARWICK, RI 02886 USA
DIRECTOR	JOYCE ANDRADE	6 DEERFIELD DRIVE WARWICK, RI 02886 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HENRY M. SWAN 101 DYER STREET PROVIDENCE, RI 02903-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2014 at 7:30:55 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN F THOMPSON

Signature of Authorized Person

Form No. 631 Revised 09/07

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