



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000028027

2. Name of Corporation Local 37 Corporation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 845 WATERMAN AVE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PLACING REINFORCING STEEL, ERECTING STRUCTURAL STEEL, SUPPLYING MEMBERS TO DIFFERENT COMPANIES FOR SAME.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
PRESIDENT	RUSSELL LACHANCE	110 VIERO LN APT 118 COVENTRY, RI 02816 USA
TREASURER	DAVID LANGLAIS	23 HUNTERS CROSSING DR. COVENTRY, RI 02816 USA

VICE PRESIDENT	ARMOND LAROSE JR	96 WAVELAND AVE JOHNSTON, RI 02919 USA
DIRECTOR	MARK WOOD	141 CORNELL RD TIVERTON, RI 02878 USA
DIRECTOR	MARK DIGANGI	13 EAST STUART ST WESTERLY, RI 02891 USA
DIRECTOR	JOSEPH BARATA JR	211 MOUNT ST. CHARLES AVE WOONSOCKET, RI 02895 USA
DIRECTOR	JOSEPH A. LARIVIERE	129 ORLANDO DRIVE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	MICHAEL PIMENTEL	1020 OLD STAFFORD RD TIVERTON, RI 02878 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL CHATTMAN 845 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2014 at 10:20:56 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID LANGLAIS
Signature of Authorized Person

Form No. 631
Revised 09/07