



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000141129

2. Name of Corporation Community Provider Network of Rhode Island

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 110 JEFFERSON BOULEVARD, SUITE 1
SUITE A

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ORGANIZE INFORMATION AND RESOURCES AND STRENGTHEN
COMMUNICATION AND KNOWLEDGE SHARING AMONG THE MEMBER AGENCIES ON
ISSUES OF COMMON INTERET AND CONCERN

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | THOMAS P KANE | 111 COMSTOCK PKWY CRANSTON, RI 02921 USA |

| | | |
|----------------|----------------------|---|
| TREASURER | REGINA KRAKOWSKI | 1 SPURWINK PLACE CRANSTON, RI 02920 USA |
| SECRETARY | CARRIE MIRANDA | 438 EAST MAIN ROAD MIDDLETOWN, RI 02842 USA |
| VICE PRESIDENT | RAYMOND ARSENAULT | 1 SPURWINK PLACE CRANSTON, RI 02920 USA |
| DIRECTOR | PAIGE DIBIASIO | PO BOX 8215 CRANSTON, RI 02920 USA |
| DIRECTOR | JOANNE MALISE | 535 CENTERVILLE RD., STE P WARWICK, RI 02886 USA |
| DIRECTOR | WILLIAM MARAZITI | PO BOX 4390 MIDDLETOWN, RI 02842 USA |
| DIRECTOR | DONALD ARMSTRONG | 3445 POST ROAD WARWICK, RI 02886 USA |
| DIRECTOR | LINDA WARD | 1 WORTHINGTON ROAD CRANSTON, RI 02920 USA |
| DIRECTOR | MICHAEL ANDRADE | 3469 MENDON ROAD CUMBERLAND, RI 02864 USA |
| DIRECTOR | CHRISTINE KAVANAGH | 45 GREELEY STREET PROVIDENCE, RI 02904 USA |
| DIRECTOR | BOB HOUGHTON | 292 MAIN STREET WARREN, RI 02885 USA |
| DIRECTOR | KATHY ELLIS | 33 COLLEGE HILL ROAD WARWICK, RI 02886 USA |
| DIRECTOR | LAWRENCE WEIDENHOFER | PO BOX 449 TIVERTON, RI 02878 USA |
| DIRECTOR | KATHY HUNT | 115 MANTON AVENUE PAWTUCJET, RI 02861 USA |
| DIRECTOR | DAVID RUPPELL | 1130 TEN ROAD ROAD, STE.B-101 NO.KINGSTOWN, RI 02852 USA |
| DIRECTOR | DAVID REIS | 310 MAPLE AVENUE, STE102 BARRINGTON, RI 02806 USA |
| DIRECTOR | NANCY CARVALHO | 3709 MAIN ROAD TIVERTON, RI 02878 USA |
| DIRECTOR | HELEN MORCOS | 610 MANTON AVE PROVIDENCE, RI 02909 USA |
| DIRECTOR | LISA RAFFERTY | 11 CLINTON AVENUE JAMESTOWN, RI 02835 USA |
| DIRECTOR | GLORIA QUINN | 158 KNIGHT ST WARWICK, RI 02886 USA |
| DIRECTOR | MARY SUE TAVARES | 220 WOONASQUATUCKET AVE, NORTH PROVIDENCE, RI 02911 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DONNA MARTIN 110 JEFFERSON BOULEVARD, SUITE 1 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2014 at 10:41:56 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or

acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DONNA MARTIN
Signature of Authorized Person

Form No. 631
Revised 09/07

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