



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000030943

**2. Name of Corporation** SAVE THE BAY, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 100 SAVE THE BAY DRIVE

City or Town: PROVIDENCE

State: RI Zip: 02905 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROTECT AND PRESERVE NARRAGANSETT BAY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | F. PAUL MOONEY                                 | 39 DROWNE PKWY<br>RUMFORD, RI 02916 USA                    |
| TREASURER | STEPHEN GEREMIA                                | 71 CIRCUIT DRVIE<br>NARRAGANSETT, RI 02882 US              |
| SECRETARY | LYNN MANNING                                   | 71 GRAYPOINT ROAD  |

|                |                   |  |
|----------------|-------------------|--|
|                |                   | CHARLESTOWN, RI 02813 USA                        |
| PAST PRESIDENT | THOMAS ROGERS     | 68 EARLES COURT<br>NARRAGANSETT, RI 02882 USA    |
| VICE PRESIDENT | AIDAN PETRIE      | 1005 FORT GETTY ROAD<br>JAMESTOWN, RI 02835 USA  |
| PAST PRESIDENT | ALDEN ANDERSON    | 104 CONGDON STREET<br>PROVIDENCE, RI 02906 USA   |
| VICE PRESIDENT | CYNTHIA BUTLER    | 14 MAST STREET<br>JAMESTOWN, RI 02835 US         |
| VICE PRESIDENT | GILBERT CONOVER   | 71 EMELINE STREET<br>PROVIDENCE, RI 02906 US     |
| DIRECTOR       | HOWARD KILGUSS    | 121 PERRYVILLE ROAD<br>REHOBOTH, MA 02769 US     |
| DIRECTOR       | CHERYL NATHANSON  | 8 DANA ROAD<br>BRISTOL, RI 02809 US              |
| DIRECTOR       | LAURA BOTTARO     | 30 ANNE DRIVE<br>EAST GREENWICH, RI 02818 US     |
| DIRECTOR       | JOHN KAPLIN       | 23 CHAMPLIN ROAD<br>SANDERSTOWN, RI 02874 US     |
| DIRECTOR       | EUGENE MCDERMOTT  | 50 PELHAM STREET<br>NEWPORT, RI 02840 USA        |
| DIRECTOR       | WAYNE CHARNESS    | 1330 NARRAGANSETT BLVD<br>CRANSTON, RI 02905 USA |
| DIRECTOR       | WARREN PRELL      | 70 BAY ROAD<br>BARRINGTON, RI 02806 USA          |
| DIRECTOR       | SUZANNE MAGAZINER | PO BOX 319<br>BRISTOL, RI 02909 USA              |
| DIRECTOR       | FRAN SLUTSKY      | 309 PRESIDENT AVENUE<br>PROVIDENCE, RI 02906 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MAUREEN FOGARTY 100 SAVE THE BAY DRIVE PROVIDENCE , RI 02905-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2014 at 11:28:56 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By F. PAUL MOONEY  
Signature of Authorized Person

