



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000122527

2. Name of Corporation THE NORTHWEST ANIMAL PROTECTION LEAGUE

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 16 1/2 WILSON STREET

City or Town: WEST WARWICK

State: RI Zip: 02893 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE FOOD, CARE, MEDICAL TREATMENT, SHELTER AND ADOPTION SERVICES FOR INJURED, ABANDONED, SICK AND HOMELESS ANIMALS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	CHRISTINE PIETROPAOLO	21 BROOKFARM ROAD NORTH PROVIDENCE, RI 02904 USA
PRESIDENT	MARY H GROSSMAN	16 1/2 WILSON STREET WEST WARWICK, RI 02895- USA

VICE PRESIDENT	STACIA PIETROPAOLO	45 FERNCREST BLVD. N. PROVIDENCE, RI 02911 USA
DIRECTOR	MARY H. GROSSMAN	16 1/2 WILSON STREET WEST WARWICK, RI 02893 USA
DIRECTOR	STACIA PIETROPAOLO	45 FERNCREST BLVD. NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	CHRISTINE PIETROPAOLO	21 BROOKFARM RD. NORTH PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARY H. GROSSMAN 16 1/2 WILSON STREET WEST WARWICK , RI 02893-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2014 at 12:36:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY H. GROSSMAN
Signature of Authorized Person

Form No. 631
Revised 09/07