



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000797350

2. Name of Corporation Village Green Charter School

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 135 WEYBOSSET ST.

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OPERATE A CHARTER SCHOOL PURSUANT TO TITLE 16 OF GENERAL LAWS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEANETTE WIGGINS JAMES	92 ROUNDS AVE. PROVIDENCE, RI 02907 USA
TREASURER	GEORGE LINDSEY	69 TANNER ST. PROVIDENCE, RI 02907 USA
TREASURER	RAY SMITH	405 PARK AVE.

		CRANSTON, RI 02910 USA
VICE PRESIDENT	PHILLIP LOWRY	1 RICHMOND SQ. STE. 103K PROVIDENCE, RI 02906 USA
INCORPORATOR	ROBERT PILKINGTON	210 SQUANTUM DRIVE WARWICK, RI 02888 USA
DIRECTOR	JILL EMMONS	20 TEAKWOOD CT EAST GREENWICH, RI 02818 USA
DIRECTOR	V RAFFINI	73 TANNER STREET PROVIDENCE, RI 02907 USA
DIRECTOR	NICK LAMANNA	940 QUAKER LN - APT 612 EAST GREENWICH, RI 02818 USA
DIRECTOR	LISA ALLEN	608 HUNTINGTON AVE. PROVIDENCE, RI 02907 USA
DIRECTOR	CLAUDIA DECESARE	30 ELIOT RD. CRANSTON, RI 02919 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

THOMAS M. DICKINSON, ESQ. 1312 ATWOOD AVENUE JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2014 at 1:31:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By THOMAS M. DICKINSON
Signature of Authorized Person

Form No. 631
Revised 09/07