



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000796950

2. Name of Corporation College Republican Federation of Rhode Island

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 282 COUNTY ROAD

City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO CONTRIBUTE TO THE GROWTH AND INFLUENCE OF THE REPUBLICAN PARTY AND ITS IDEALS ON UNIVERSITY AND COLLEGE CAMPUSES IN RHODE ISLAND AND OTHER RELATED ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JUSTIN BRAGA	69 BROWN STREET BOX 8183 PROVIDENCE, RI 02912 US
TREASURER	KATHERINE ROCHE	1 CUNNINGHAM SQUARE BOX 2524

		PROVIDENCE, RI 02908 USA
SECRETARY	KRISTINE BUCCI	1 CUNNINGHAM SQUARE BOX 4673 PROVIDENCE, RI 02908 US
VICE PRESIDENT	THOMAS SZYMANSKI	50 LOWER COLLEGE ROAD UNIT 4568 KINGSTON, RI 02881 US
DIRECTOR	GIOVANNI D. CICIONE, ESQ.	282 COUNTY ROAD, SUITE #2 BARRINGTON, RI 02806 USA
DIRECTOR	JUSTIN BRAGA	69 BROWN STREET BOX 8183 PROVIDENCE, RI 02912 US
DIRECTOR	THOMAS SZYMANSKI	50 LOWER COLLEGE ROAD UNIT 4568 KINGSTON, RI 02881 US
DIRECTOR	KATHERINE ROCHE	1 CUNNINGHAM SQUARE BOX 2524 PROVIDENCE, RI 02908 US
DIRECTOR	KRISTINE BUCCI	1 CUNNINGHAM SQUARE BOX 4673 PROVIDENCE, RI 02908 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GIOVANNI D. CICIONE, ESQ. CICIONE & ASSOCIATES 282 COUNTY ROAD, SUITE #2
BARRINGTON , RI 02806

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2014 at 2:23:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GIOVANNI D CICIONE ESQ
Signature of Authorized Person

Form No. 631
Revised 09/07

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